

The Prattmont Church of Christ is just what the name suggests, a church that belongs to Christ. We are not a denomination; we are simply a group of Christians trying very hard to practice the teachings of our Head, Jesus Christ. The New Testament offers a complete pattern for what each local church should be like—its organization, its worship, its work, etc. We are committed to following that pattern. We cordially invite you to attend our services. We would also welcome any comments or questions about this bulletin.

TIMES OF SERVICES:

Sunday

Bible Study 9:00 A.M.
 Worship 10:00 A.M.
 Training Class 5:00 P.M.
 Worship 6:00 P.M.

Wednesday:

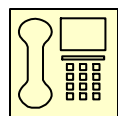
Bible Study 7:00 P.M.

Contact Information



Mailing Address

P.O. Box 680872
 Prattville, AL 36067



Phone Numbers

(334) 365-5887
 (334) 868-0801



**E-Mail Address
 Web Address**

prattmont@knology.net
 prattmontchurchofchrist.org



Weekly Bulletin December 25, 2016

What Shall We Teach About Jesus' Birth?

by Doy Moyer

At this time of year, some people, who may rarely otherwise do so, will think a little bit about Jesus. There are many errors that float around concerning Jesus at this time, but Christians should seize upon the opportunities to teach the truth. If people take this time to think a little about Jesus' birth, then let's teach the truth about it. While it is unlikely that Jesus was born on December 25th, the truth is that He was born at some time, and the implications of His birth are far greater than any particular time of the year. If they are willing to do so during this season, why not take people to the Scriptures and let them see the truth of what His birth means? Truth in its purest form will always debunk the errors that find their way into culture.

Yet our goal is not just to debunk errors. Our goal is to get people to understand what really happened so they can appreciate what it means for their salvation. Here are some biblical points we need to be reminded of:

1. The birth of Jesus was the fruition of God's plan from the beginning. Isaiah prophesied His birth (7:14; 9:6), and Micah named the place (5:2). The Chief Priests and Scribes understood that the Messiah was to be born in Bethlehem (Matt 2:4-5). This was no accident. Paul said it all happened "when the fullness of the time came" (Gal 4:4).

2. The birth of Jesus was necessary as God carried out His plan for redemption. Paul wrote that Jesus was born "so that He might redeem those who were under the Law, that we might receive the adoption as sons" (Gal 4:5). He was born in order to redeem. Joseph was told not to be afraid to take Mary as his wife because the Holy Spirit had caused her to conceive. She would bear a Son, "and you shall call His name Jesus, for He will save His people from their sins" (Matt 1:21). God's actions were planned and deliberate, and this plan included entering this world so that He might redeem and save the lost.

A few days after the birth, when presented at the Temple, Simeon held Jesus, and he recognized what this meant: "For my eyes have seen Your salvation, which You have prepared in the presence of all peoples, a Light of revelation to the Gentiles, and the glory of Your people Israel" (Luke 2:30-32). Then Anna, a prophetess, "came up and began giving thanks to God, and continued to speak of Him to all those who were looking for the redemption of Jerusalem" (Luke 2:38).

If we speak of Jesus' birth, we ought to think of redemption, salvation, and glory. These are continual themes of the Christian regardless of the season.

3. The birth of Jesus created very different reactions. Simeon told Mary, "Behold, this Child is appointed for the fall and rise of many in Israel, and for a sign to be opposed—and a sword

will pierce even your own soul—to the end that thoughts from many hearts may be revealed" (Luke 2:34-35).

To the shepherds, angels spoke of glory to God and peace among men (Luke 2:14). The shepherds made their way to where Jesus was born. Their reaction was to praise and glorify God (vs. 20). The magi, who came from the east a bit later, sought for the Messiah, the King of the Jews (think about the implications of Gentile wise men doing this). Their reaction was one of great joy, and they worshiped Him and presented gifts (Matt 2:10-11). Herod, on the other hand, sought to kill Him, initiating a terrible slaughter.

The reactions toward Jesus are similar today. People love Him or hate Him, but they cannot be neutral about Him. We can choose to glorify God, praise Him, and worship, or we can seek to destroy His influence. People still fall and rise because of Jesus. What shall it be for us?

Now here is what people need to know at this time of year: Jesus is not seasonal. Once done, we cannot pack Him back away in a box until next year. If we seek Him now, we must seek Him always. If we worship Him now, we must continue our worship through every season.

Salvation is not seasonal. Jesus was born to redeem us from sin. This is not about a cute little baby. This is about the God of heaven and earth becoming flesh so that we might be saved from our sins. Unless that message is stressed, we have merely turned Jesus into a seasonal commodity.

Let us never forget these true messages of the incarnation: "And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth" (John 1:14).