

The Prattmont Church of Christ is just what the name suggests, a church that belongs to Christ. We are not a denomination; we are simply a group of Christians trying very hard to practice the teachings of our Head, Jesus Christ. The New Testament offers a complete pattern for what each local church should be like—its organization, its worship, its work, etc. We are committed to following that pattern. We cordially invite you to attend our services. We would also welcome any comments or questions about this bulletin.

TIMES OF SERVICES:

Sunday
 Bible Classes.....9 A.M.
 Worship 10:00 A.M.
 Worship/Bible Study..5 P.M.

Wednesday:
 Bible Study..... 7:00 P.M.



Weekly Bulletin
 September 17, 2023

Truth’s Consequences

by Bill Hall

The consequences of truth are sometimes bitter. Many a man has lost his job or home, or friends, or life because of his stand for truth. Many a preacher has been ousted from the pulpit, having neither house nor salary, because he preached the truth. Many a person has had his name slandered and maligned because of truth. With all such people, love for truth is greater than love for comfort, security, or even life itself.

Unfortunate indeed is the man who looks ahead to evaluate the consequences of a position before evaluating the position itself. Such a man will rarely come to a knowledge of truth. His thoughts concerning “Where will I preach?” or “Won’t I be condemning my good mother to hell?” or “How will I explain my change to good ole Brother Jones?” or “How will I

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support my family?” or “Everybody will think I’m crazy” may well blind his mind to whatever evidence is at hand. The man who really demonstrates a love for truth is the man who studies every subject objectively and then lets the consequences—whether they be good or bad—take care of themselves.

Unfortunate too is the man who complains and grieves over the consequences of truth, for truth must bring joy to the heart, whatever may be its consequences. Self-pity may lead one to “sell the truth” and to profane this precious commodity. If pity is to be felt, it must be felt for that person who has never suffered the consequences of truth, for such a man has obviously loved the praises of men more than the praises of God.

No men ever felt the consequences of truth to a greater degree than did the apostles, but they faced all such consequences “rejoicing that they were counted worthy to suffer shame for His name” (Acts 5:41). Worthy! There’s the key! The man who lets a fear of consequences dictate his position on every question never suffers, for he is not worthy to suffer. Pity him! But the person who stands for truth regardless of the consequences shall suffer, for he is worthy to suffer. Rejoice with him!

What a difference between the man who is “heaven” oriented and that one who is “this world” oriented!



All Truth

by Bryan Gibson

According to the New Testament, Christians in the first century could believe the truth, know the truth, and walk in the truth (1 Timothy 4:3; 1 John 2:21; 3 John 1:3-4). It doesn’t sound like they were missing anything only made available to future generations. The truth is, they were given “all things that pertain to life and godliness” (2 Peter 1:3). Epaphras even prayed for his brethren that they “may stand perfect and complete in all the will of God” (Colossians 4:12). Why pray that if all of His will had not been revealed? Admittedly, it was not until near the end of the first century that the New Testament was completely written, but they at least had the will of God in oral form. Was there any difference between what the apostles and prophets preached by inspiration and what they wrote by inspiration?

The Right Kind of Love

by Bryan Gibson

Those whose love I appreciate the most are those who have the utmost concern for doctrinal purity. There's nothing blind about their love; in fact, because they love and know the truth, their love is accompanied by knowledge and discernment (Philippians 1:9), and that's the kind I need the most; that's the kind that will **help** me the most.