Running the Race

INTRODUCTION:

- 1. Read Hebrews 12:1-17, where the Christian's life is compared to a race.
- 2. Let's consider six points we can glean from this text.

BODY:

- I. This race is no sprint; it's a marathon, and so ENDURANCE is absolutely essential.
 - A. The latter part of v. 3 tells us what concerns the Lord—"lest you become weary and discouraged in your souls" (NASV—"so that you will not grow weary and lose heart").
 - 1. That's why He gives the admonition: "Let us run with endurance the race that is set before us" (v. 1).
 - 2. And this one: "Therefore lift your drooping hands and strengthen your weak knees" (v. 12, ESV).
 - 3. As we go through the rest of the lessons, we'll see some things to lift us and strengthen us.
- II. We won't endure, if we try to run with the weight of sin.
 - A. "Let us lay aside every weight, and the sin which so easily ensnares us" (v. 1).
 - 1. If you're running any distance, you don't really want to carry any extra weight, do you?
 - 2. Even your clothing, you won't to make sure it's comfortable, that it's not impeding your progress in any way.
 - B. Pursing holiness (v. 14)—that's what this race is all about, and we can't do that and hold on to sin at the same time.
 - 1. And we can't lay aside sin if we don't clear from our path any stumbling blocks—anything that might lead us into sin, anything that might injure our souls.
 - 2. Doesn't this explain the admonition in v. 13? "Make straight paths for your feet, so that what is lame may not be dislocated, but rather be healed."
- III. It always helps to have a crowd behind you, and we most certainly do.
 - A. Those in the "stands" include people Abel, Enoch, Noah, Abraham and Sarah, Moses, Isaac, and all the other men and women of faith discussed in Hebrews 11.
 - 1. These are the people he's talking about when he says we're "surrounded by so great a cloud of witnesses" (v. 1).

- B. They know what it's like...
 - 1. To do right when no one else seems interested (Noah).
 - 2. To have to pleasure of sin tugging at you (Moses).
 - 3. What it's like to be asked to do something when you don't understand why (Abraham).
 - 4. What it's like to believe in a promise that almost seems too incredible to believe (Abraham and Sarah).
- C. And they're all saying the same thing: "You can do it, too!"
- IV. As much encouragement as these "fans" offer, our biggest source of encouragement is our Savior, Jesus Christ.
 - A. Read carefully vv. 2-3.
 - 1. Just think for a minute about all He had to endure, and yet "for the joy that was set before Him" He did endure.
 - 2. "The author and finisher of our faith" (v. 2).
 - a. Loosely translated, He's the reason we started the race, and He's the reason we'll finish it.
 - 3. He's waiting for us at the finish line, sitting at the right hand of God, and if we endure, we'll get to sit with Him.
- V. The "hostility from sinners" (v. 3), the suffering we endure for righteousness' sake (vv. 4-11)—it's all part of the training regimen.
 - A. And it will make us stronger, because it gives us opportunity after opportunity to exercise our faith.
 - 1. "For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it" (v. 11, ESV).
- VI. The prize for this race—it's eternal, so let's make sure we don't give it up for something that's NOT.
 - A. Esau sold his birthright for one morsel of food (16).
 - 1. It would be far more tragic to sell our souls for something that doesn't last. We have eternal joy set before us, so let's don't trade it for temporary joy.
 - a. Popularity, the pleasures of sin, etc.
 - 2. Make that mistake, and we'll have eternity to regret it.