# Psalms 2

"The **best laid plans** of mice and men often go awry"—Robert Burns, Scottish Poet

#### Observation

- Kings/rulers/nations who oppose the Lord and His people—recurs throughout Bible history.
- Pharaoh and the nation of Egypt (Exodus); Balak, the king of Moab (Numbers 22); the various nations around them (Ezekiel); Daniel 8 prophecy.
- Were any of these successful in keeping God from fulfilling His purpose? "the peoples plot in vain" (1)
- And when He sends "His Anointed"...

## Outline

- These are the words of David (Acts 4:25), words given to him by the Holy Spirit (Mark 12:36; Acts 1:16).
- His words, though, include words spoken by three different persons or groups of people.

### Outline

- The end of the first section (1–3): the words of those opposed to the LORD and His Anointed.
- The end of the second section (4–6): the words of the Father regarding His Son.
- The third section (7–9): the words of the Son spoken to Him by His Father.
- Finally, the application of this message is made in verses 10–12 ("therefore" in v. 10).

- "Why do the nations rage, and the people plot a vain thing? The kings of the earth set themselves, and the rulers take counsel together against the LORD and against His Anointed" (Psalms 2:1-2).
  - Acts 4:23-31

- "I will declare the decree: The LORD has said to Me, 'You are my Son, today I have begotten You" (Psalms 2:7).
  - Any particular event to which this declaration was related?
  - Acts 13:28–33; Hebrews 1:1–5; 5:4–5.

- "Ask of Me, and I will give you the nations for your inheritance, and the ends of the earth for your possession. You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel" (Psalms 2:8–9).
  - Revelation 2:25–27; 12:4–5; 19:15.
  - Revelation 11:7, 15.

- "Kiss the Son" or "do homage to the Son" (v. 12).
  - Revelation 5:8–13.
  - But we must do more than just honor Him with our lips (Matthew 15:8).

### Conclusion

• "Therefore, since we receive a kingdom which cannot be shaken (key point in Psalms 2), let us show gratitude, by which we may offer to God an acceptable service with reverence and awe ("serve the LORD with fear and rejoice with trembling"—v. 11); for our God is a consuming fire" ("lest He be angry, and you perish in the way, when His wrath is kindled but a little" v. 12) (Hebrews 12:28-29, NAS).