"Lord, Teach US to Pray"

Luke 11:1

In this morning's lesson...

- We'll see what Jesus taught about prayer in His example of prayer (11:2-4, with similar teaching in Matthew 6:9-15).
- If Jesus gives us an example of prayer, and it's recorded in just 3 verses, we can assume that what IS recorded is extremely important.

In tonight's lesson...

- We'll see what Jesus taught about prayer in the Parable of the Friend at Midnight (11:5-8), and the application Jesus makes of it (11:9-13, with similar teaching in Matthew 7:7-11).
- And also in a similar parable, the Parable of the Persistent Widow (18:1-8).

The "Model" Prayer (11:2–4)

- Matthew 6:9-15 essentially the same, with a few additions:
 - At end of prayer (v. 13): "For Yours is the kingdom and the power and the glory forever. Amen."
 - Urgency in forgiving others (vv. 14-15): "For you if you forgive men their trespasses, your heavenly Father will also forgive you. But if you do not forgive men their trespasses..."

- That certain things should always be our utmost concern, even when making requests of our Father.
 - That His name be "hallowed," that it be the name above all names, that He be honored and revered as holy.
 - "Now My soul is troubled, and what shall I say? 'Father, save me from this hour'? But for this purpose I came to this hour. Father, glorify your name" (John 12:27-28).
 - "Help us, O God of our salvation, for the glory of Your name; and deliver us, and provide atonement for our sins, for Your name's sake!" (Psalms 79:9).

- That certain things should always be our utmost concern, even when making requests of our Father.
 - That His "will be done on earth as it is in heaven" (11:2).
 - "If the Lord wills, we shall live and do this or that" (James 4:15).
 - Just like Paul (Acts 18:21; Romans 1:10; 15:32; etc.).
 - Prayer is not about getting OUR will done in heaven, but getting God's will done on earth.

- That we should "seek first the kingdom of God and His righteousness" (Matthew 6:33).
 - We don't pray "your kingdom come," because it has already come, and we are part of it (Col. 1:13-14).
 - "Like treasure hidden in a field" (Matthew 13:44); "like a merchant seeking beautiful pearls" (Matthew 13:45).
 - "Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him" (Daniel 7:14). *1 Timothy 2:4*

- That deliverance from temptation should be our constant prayer.
 - "Do not incline my heart to any evil thing, to practice wicked works with men who work iniquity" (Psa. 141:4).
 - "Keep watching and praying that you may not enter into temptation; the spirit is willing, but the flesh is weak" (Matthew 26:41).
 - What does God provide? (1 Corinthians 10:13).
 - How helpful is our High Priest? (Hebrews 2:16–18).

- That we should also constantly pray for forgiveness.
 - "If we say that we have no sin...If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness" (1 John 1:8-9).
 - "For your name's sake, O LORD, pardon my iniquity, for it is great" (Psalms 25:11). *1 John 2:12*
 - "My son, I beg you, give glory to the LORD God of Israel, and make confession to Him, and tell me now what you have done; do not hide it from me" (Joshua 7:19).

- That we should always being willing to do for others what God has done for us.
 - "And forgive us our sins, for we ourselves ALSO forgive everyone who is indebted to us" (Luke 11:4).
 - "Be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you" (Eph. 4:32).
 - "If you do not forgive men their trespasses, neither will your Father forgive your trespasses" (Matthew 6:15).

- That we depend on God every day for the things necessary to sustain life.
 - "Give us day by day by our daily bread" (Luke 11:4);
 "give us this day our daily bread" (Matthew 6:11).
 - "He gives to all life, breath, and all things...in Him we live and move and have our being" (Acts 17:25, 28).
 - "If He should gather to Himself His Spirit and His breath, all flesh would perish together" (Job 34:14-15).

Review

- This morning: Jesus' "model" prayer.
- Two things which should be of the utmost concern: that God's name be hallowed, and that His will be done on earth as it is in heaven.
- The kingdom of God should also be a primary focus.
- Other things for which we should constantly pray: deliverance from temptation, forgiveness of sins (as we forgive others), our daily bread.

Friend at Midnight (11:5-8)

- The word translated "persistence" in v. 8 carries with it the idea of shamelessness.
 - CEV: "He will get up and give you as much as you need, simply because you are not ashamed to keep on asking."

Application of Parable (11:9–13)

- Matthew 7:7-11 essentially the same, except for this...
 - "If you, then, being evil, know how to give good gifts to your children, how much more will your Father in heaven give **good things** to those who ask Him!" (11).
 - Think about all the good things we have because the Holy Spirit was given! And for what purpose?
 - This is basically about asking for the true bread.

Persistent Widow (18:1–8)

- "She came to him" (v. 3). NAS and ESV say "she kept coming" (see also v. 5).
- "Now, will not God bring about justice for His elect who cry to Him day and night, and will He delay long over them?" (v. 8).

- That we should be persistent in prayer, that we "always ought to pray and not lose heart" (Lk. 18:1).
 - No need to lose heart "for everyone who asks, receives; and he who seeks, finds; and to him who knocks, it will be opened" (Luke 11:10).
 - No need to lose heart, because if WE know how to give good gifts to our children, how much more will our heavenly Father (Luke 11:13).
 - A better understanding of "good"; greater resources.

- That we should sometimes be persistent even with the same request.
 - Syrophoenician woman (Matt.15:22-28; Mark 7:24-30).
 - She "kept asking" Jesus to cast a demon out of her daughter, and she persisted through His silence, the impatience of His disciples, the statement about to whom He was sent, and the illustration about dogs.
 - "O woman, great is your faith! Let it be to you as you desire" (Matthew 15:28).

- That we should sometimes be persistent even with the same request.
 - Not about nagging God until He gives us what we want.
 - When we genuinely need something and continue to trust that He is the way to receive it, He is more likely to give it to us.
 - If we ask God for something once, and then forget about it...

- Why doesn't He just give it to us the first time?
 Besides being a test of our faith.
 - We may not yet see the value of it.
 - We may not be ready to receive it.
 - Perhaps we need to focus more on "our part."
 - "Will He **delay** long over them?" (Luke 18:7).
 - "How long, O Lord, until you judge and avenge our blood on those who dwell on the earth?" (Rev. 6:10).